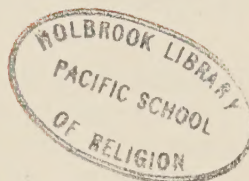


ECUMENICAL PRESS SERVICE

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Six Missionaries Evacuated From Eastern Congo

(Leopoldville) - Continued threats of anti-white violence in the strife-torn eastern Congo has led a United Nations patrol to evacuate six Protestant missionaries - four Americans and two Germans - from Kivu Province.

UN officials said the Rev. Jack Swinburn and the Rev. Peter de Young, two of the Americans, together with their families, were taken to the neighbouring trust territory of Ruanda-Urundi.

The destination of the two other Americans, Dr. John Slater and his brother, Dr. Dwight Slater, was not given. They earlier were turned back when they tried to join their families in a flight to Ruanda-Urundi. Kivu troops ordered them to return to their work at the Conservative Baptist Hospital at Katwa. The identity and destination of the German missionaries was not available.

Meanwhile, UN officials are consulting western consular missions in the rebel stronghold of Stanleyville regarding safety measures for white residents in that capital of Oriental Province. The number of whites still held by supporters of ex-Premier Patrice Lumumba is believed small, UN headquarters reported. (See EPS No. 3, 1961) EPS, Geneva.

WCC Asks \$5½ Million For 1961 Service Programme

(Geneva) - The 1961 project-book, just published by the World Council of Churches', appeals to its 178 member-churches to subscribe \$5,465,935 for ecumenical inter-church aid and refugee projects during the year. The figure is an increase of \$206,000 over last year.

The money would benefit church-sponsored undertakings in many countries.

Major portion of the funds sought - \$4,360,000 is asked for inter-church aid projects submitted by local ecumenical councils. This includes \$1,703,882 for Europe, \$1,582,324 for Africa, \$554,517 for the Near and Middle East, and \$441,712 for Asia. This includes \$70,000 sought to underwrite ECLOF, the Ecumenical Church Loan Fund.

Total sought for the general service programme is \$1,160,000. Of this nearly half - \$525,000 has already been pledged, but an additional \$581,000 is needed for such programmes as scholarships, ecumenical work camps and other youth projects, health and medicine, support of fraternal workers, material relief, special technical assistance pilot projects and other projects.
EPS, Geneva.

Reformed Alliance Sees Civil Disobedience Justified in Some Cases

(Atlantic City) - Civil disobedience, even to the point of revolution, in situations of injustice and tyranny, is defended in a statement adopted by the 100 delegates to the North American Area Council of the World Alliance of Reformed and Presbyterian Churches meeting here.

Such action is justified, the Alliance said, "when a law prevails that keeps people from receiving justice and thus conflicts with the purpose of God as they are revealed in the Christian Gospel.

"At such a time it is our opinion that a Christian, after serious and careful consideration and after sharing his concern with other members of the household of faith may engage alone or with others in an act of civil disobedience," it says.

"In cases where injustice is made rigid by an unyielding tyranny which prevents such free and responsible action within the pale of the law by the Christian conscience, then, as a last resort, it may be necessary to attack the seat of tyranny and bring about a revolutionary change so that freedom and justice may be established".

In another statement the delegates who represented 11 Presbyterian and Reformed bodies in the U.S., Canada and Jamaica, defended the right of the churches to speak out on political, economic and social issues. Church pronouncements in these fields, they said, "are not attempts to dictate public policy, but are the church's testimony to its understanding of the bearing of the Christian faith and hope upon public questions".

EPS, Geneva.

90 Attend African WSCF Leadership Conference

(Kitwe, Northern Rhodesia) - The theological foundations and cost of discipleship in contemporary Africa were discussed by 90 representatives from 12 eastern and southern African nations at a leadership training course of the World Student Christian Federation held at the Ecumenical Centre here recently.

The interracial meeting was intended to help prepare an indigenous leadership for African student Christian movements by providing students with the biblical, doctrinal and ethical knowledge necessary for a positive contribution to their churches.

The conference theme was "Discipleship with Jesus Christ in Africa Today," and particular attention was paid to racial, political, and religious problems, as well as to the evolution of marriage and family life and the necessary changes in the structures and missionary work of the Church.

In addition to laying the groundwork for several new student Christian movements, plans were made to hold an All-Africa Student Conference on the Life and Mission of the Church as a follow-up of the world-wide conference held in Strasbourg, France, July, 1960. EPS, Geneva.

Changes in Church Structure Urged

(Sydney) - The ecumenical movement has shown member churches that their structures must be constantly changed to meet the needs of the modern world, a former staff member of the World Council of Churches said here.

This opinion was advanced by the Rev. John Garrett, former director of the WCC's Department of Information in Geneva, and now principal of Camden College of Sydney, the theological school of the Congregational Union of New South Wales. He is quoted in the current issue of Inter-Church News, an Australian publication.

Mr. Garrett said the contemporary Church must have a time schedule as close as that of modern communications, an efficiency as great as modern business, and be as closely in touch with industry and production as the farmer, the businessman and the trade union leader.

The former WCC information director noted that the ecumenical movement had shown that most churches needed four major structural changes to meet the needs of the 20th Century:

One - In any local district the wasteful division of denominationalism must be ended for a more effective missionary approach to those outside the Church's influence.


Two - A spirit of "loyal anticlericalism" is needed in most churches to prevent local congregations degenerating into one-man shows.

Three - The parish, as a geographical entity, is finished in most areas. "The centres of interest for a normal human being are now his work and his home. The clergy should work to make pastoral calls on the job - at the office, the factory or the farm - giving plenty of notice that he wishes to meet the boss and other workers in the same place."

Four - The 19th century concept of sending missionaries from "Christian" to "non-Christian" lands is out-dated. "Now people must learn to volunteer as servants of the missionary work of local churches." Local churches should also invite "dynamic Africans, Asians and Latin Americans" and others from former "mission lands" to work with them and "show how a real mission ticks".

Mr. Garrett added that the ecumenical movement began as a concern of laymen and women for the disunity of the church and "it will stay alive only as long as the laity continue to stir up the 'top brass'".

EPS, Geneva.



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Polygamy Defended for Africa

(New York) - A US missions official said here that Christian groups in West Africa should not bar church membership to men and women who practice polygamy for economic reasons.

By doing so they are rapidly loosing potential converts to Islam, said the Rev. Chester L. Marcus, an American Negro minister who is racial and cultural relations co-secretary of the United Church of Christ USA.

Mr. Marcus, who recently returned from a year in Africa, said that Moslems, whose religion sanctions the age-old custom, have been proselytizing heavily in East Africa. He said that while polygamy is forbidden by the Christian Church, it is practiced in West Africa as a means of economic security.

EPS, Geneva.

Chinese Protestants Pledge Government Support

(Hong Kong) - A conference of the National Committee of the Protestant Churches in China has pledged continued support for the Communist government, Peiping Radio has reported.

The station said the conference, held in Shanghai, brought together 319 delegates from all parts of China. It was presided over by Wu Yao-Tsung and Wu Yi-fang, chairman and deputy of the committee.

Conference speakers agreed that the Chinese Protestant churches had made "great progress during recent years in their patriotic, anti-imperialistic movement and have transformed themselves from an instrument of imperialistic aggression into churches administered by Chinese Protestants themselves", the station reported.

A resolution was adopted thanking the government for granting religious freedom and said that the Protestant churches are "determined to oppose imperialistic aggression, defend world peace and adhere to socialism," according to Peiping Radio.

The National Committee was created in 1950 under government auspices to insure support of Chinese Protestants for the Peiping regime. Its leaders claim that it has done valuable work in helping other Protestant churches survive and expand under the present government.

EPS, Geneva.

Church Leaders Attack Australian Immigration Policies

(Canberra) - Australia's "white Australia" immigration policy was sharply attacked by two delegates of the churches to the Australian Citizenship Convention meeting last week in Canberra.

The Anglican Bishop of Armidale, the Rt. Rev. J. S. Moyes, who has been a leader of the ecumenical movement in Australia, said it seemed strange that the country should consider immigration as if the country was an isolated section of Europe in the heart of the Asian world.

"I don't see how we can get away with this for very long," he declared. "It is time the Government declared a definite policy," but he added, "I think that both parties in Federal Parliament are frightened of this question".

Mr. D. S. Anderson, representing the Australian Student Christian Movement charged that the nation was "out on a limb" with its immigration policies and urged the Government to admit a quota of Asians. Under present regulations, he charged, "with few exceptions no Asian can expect to be admitted irrespective of his occupation or education".

The Convention is called annually by the government to bring churches and community agencies together to consider welfare policies in connection with the country's extensive drive for new immigrants. The intake - one Australian in every ten has arrived since World War II - is the greatest in history in relation to the existing population. EPS, Geneva.

Jewish Groups Oppose Cardinal's School Aid Talk

(New York) - Francis Cardinal Spellman's recent remarks condemning a \$5,840,000,000 Federal aid to education proposal has aroused opposition from five national Jewish organisations in the United States. (See EPS No.4 1961)

The American Jewish Congress, Jewish Labour Committee, Jewish War Veterans, Union of American Hebrew Congregations (reformed) and the United Synagogue of America (conservative), said in a joint statement that distribution of public funds to other than public schools would violate both public opinion and the US Constitution.

The Cardinal earlier drew protests from some Protestant leaders by saying that it would be discriminatory if private and sectarian schools did not share funds recommended in the Federal aid to education proposal handed down by President Kennedy's education task force.

Pointing out that Jewish groups would not feel it discriminatory if their own schools did not receive Federal aid, the statement declared:

"We deem the maintenance and furtherance of the Jewish religion to be the responsibility of the Jewish community, a responsibility which we have no desire to impose either in whole or in part upon the American taxpayer.

"While it may appear to be a heavy burden upon religious groups to finance their schools exclusively out of the voluntary contributions of their adherents, in the long run acceptance of governmental support would be even more costly to the cause of religious freedom." EPS, Geneva.

US Baptists Urged to Unite

(Providence R.I.) - The pastor of the oldest Baptist church in the U.S. has urged union of the Nation's 20 million Baptists into "one fellowship, one association and one convention".

The Rev. Homer L. Trickett of the 323-year old First Baptist Church, Providence, R.I., declared that Baptists are "not united," but "are divided by excessive individualism and independency".

"Some of us," he asserted, "are exclusive, parochial, authoritarian - confident that we, and we alone, possess the whole gospel and are obedient to Our Lord's commands. I call first of all upon my own brethren to put aside all old divisions and all present divisiveness and to come together into one fellowship, one association, one convention of churches that bear the name Baptist." EPS, Geneva.

Rural Ecumenical Congress Held in Alsace

(Storchensohn Alsace) - "Let's Start Building" was the theme of the first European congress for Protestant rural young people held here recently.

Protestant lay-training centres, the French Protestant Office for Rural Studies, and similar organizations in Germany, Holland, Austria, Denmark, Italy and Switzerland co-operated in organizing the congress.

The congress enabled European rural youth to study together the problems which they mutually face in their jobs, their social life, and in the Church.

During the sessions, the young people attended an ecumenical service in Wesserling.

EPS, Geneva.

Churches Give \$400,000 to Aid Needy

(Geneva) - Churches around the world have contributed more than \$400,000 to appeals for the needy issued during the past few months by the World Council of Churches.

Largest contributions have been given for relief in the Congo - a total of close to \$350,000 towards the goal of \$1,000,000 to underwrite a broad programme of direct material relief, medical aid and schools.

This has come from the churches in the United States, \$118,000; Great Britain, \$70,000; the Netherlands, \$52,800; Germany, \$48,000; Denmark, \$15,000; Canada, \$10,000; Sweden, \$5,800; and from Switzerland, Australia, and New Zealand.

In addition the churches have sent tons of supplies into the area. Church World Service (USA) has shipped 209,500 lbs of milk, 53,000 lbs of flour and 529,000 lbs of rice, plus drugs valued in the hundreds of thousands of dollars, most of which have been contributed by US pharmaceutical companies. Germany has shipped tents for three to four thousand persons. Norway has sent 100 tons of stockfish, two tons of dried milk and medicines and the Netherlands has shipped 47½ tons of food.

Churches' contributions to other appeals include \$40,800 for East Pakistan flood survivors; \$30,000 for victims of the Hong Kong refugee settlement fire; and for needy in strife-torn areas of Africa, \$7,800 for the Cameroons; \$5,600 for Togoland and \$28,000 for Ruanda-Urundi.

EPS, Geneva.

Catholic Editor Sees Unity Gains

(New York) - A leading Roman Catholic editor in the United States has observed that the gaps dividing the Eastern Orthodox, Protestant and Roman Catholic churches "are narrowing year by year".

Preaching at a pontifical mass at the Roman Catholic Church of St. Paul the Apostle, New York, the Rev. John B. Sheerin, editor of The Catholic World, cited two main reasons for the increasing amiability between Roman Catholics and other Christians. He identified these as the prevailing attitudes of the World Council of Churches and the Second Vatican (Ecumenical) Council proposed by Pope John XXIII.

Father Sheerin, an observer to the WCC's Faith and Order Conference in Oberlin, Ohio, in September, 1957, said he was impressed by three characteristics of the meeting:

"First, the complete sincerity of the delegates. Secondly, the trend toward a scientific study of the Bible and, third, the awareness of the delegates of the need for a physically organized Christian Church.

"To shelter the true needs of Christians," he said, "there must be a visible external organization...They (non-Catholics) are beginning to feel the necessity of the reunion of all Christianity".

Pointing out that the Vatican Council may rephrase, but not change - Catholic doctrine to make it more understandable to Protestant and Orthodox churchmen, Father Sheerin declared:

"In any event it will pave the way for better relations between Catholics and other Christians and should be particularly valuable concerning the relations between the Catholic and Orthodox clergy."

EPS, Geneva.

Social Revolution Challenges Churches

(Minneapolis) - The churches have been called upon to undertake "a vast effort of self-examination and self-criticism" in order to cope with the challenge of the world's social revolution.

At the moment they are unprepared to meet the demands presented them by the rapidly changing patterns of life in vast areas of the globe, the Rev. Paul R. Abrecht, executive secretary of the World Council of Churches Department on Church and Society, has told a meeting in Minneapolis, Minn.

The irony of the situation, he said, is that Christian missionaries have helped bring about the upheavals in Africa, Asia and Latin America, but the churches have given little attention to the study of the ethical and spiritual forces at work in national political movements.

"Can the Church and particularly the Christian West," he asked, "understand the tremendous significance of its own achievement in helping great areas of the world discover the meaning of human dignity and can it now find ways of continuing its mission of responsible emancipation through Christ to the peoples of these lands".

Thus far the record has been poor, he said, and "the Church stands impotent and almost helpless while one or another ideological movement captures the leadership of the dynamic movement of peoples which the Church did so much to inspire and allows the men and women which it has nurtured in the Christian Gospel of love and righteousness to conclude that the Church could inspire a new conception of life but could not follow it up".

EPS, Geneva.

Orthodoxy and the Ecumenical Movement

(Athens) - The Orthodox Church must assume a more active role in working for a united Church, Professor Basil Ioannides of the Theological Faculty of Athens University, said at a meeting here recently.

Prof. Ioannides, who also serves as director-general of the Greek Ministry of Education, told members of the Halki Graduates Club that the time had come when the Church no longer can be fragmented.

He pointed out that as early as 1920 the Ecumenical Patriarch had invited all Christian churches to form a League of Churches modelled after the League of Nations.

While contemporary ecumenical meetings have been predominantly Protestant in spirit, he said, the Orthodox representatives have always been careful to make clear their view on the basis of Orthodox doctrine.

EPS, Geneva.

In Brief

Vatican sources have reported that the number of Roman Catholics in the world has more than doubled in the last 80 years. Growing slightly faster than the world population rate, an unofficial estimate placed the number of Catholics in 1960 at about 490 million, compared with 211 million in 1880. World population during the same period rose from 1,324,000,000 to 2,930,000,000.

* * *

The Rev. Matthias Meye has been named to the two top positions in the Cameroon Presbyterian Church by its General Assembly. The Assembly elected him Moderator and, for a period of five years, to the post of Stated Clerk, (chief executive officer). In 1956-57 Mr. Meye was vice-moderator of the United Presbyterian Church in the USA. At this time the Cameroon Church was still a Synod of the US church. Mr. Meye, a native of the Cameroons, has taught at Dager Theological Seminary there.

* * *

The ecumenical movement is the subject of the current issue of Jubilee, an independent Roman Catholic magazine, published in the United States. The issue features stories on the Ecumenical Patriarch, spiritual leader of Eastern Orthodoxy, and Taizé, the Protestant monastery in France. An introductory article titled "Report From Switzerland" discusses the work of the World Council of Churches.

* * *

Alaska is the fastest growing home mission's area of The Methodist Church (USA), according to a new report. During the past decade the number of Methodists in the new State increased from 945 to 3,136 or 232 per cent, while the total population growth of the new state was 74 per cent. In Hawaii in the same period Methodist membership recorded a gain of 36 per cent from 3,412 to 4,664 and in Puerto Rico the increase was 147 per cent - from 3,450 to 8,346.

* * *

Dr. Carl E. Lund-Quist, former executive secretary of the Lutheran World Federation, who is recuperating from a stroke suffered in October, has been released from the hospital, and is living with his sister in Denver, Colo. (USA).

* * *

Five persons will be tried by Polish authorities on charges of assisting in the printing of Jehovah's Witnesses publications, which are illegal in Poland. Police recently confiscated a large stock of such publications after discovering a printing press belonging to the group at Blonie near Wroclaw (formerly Breslau).

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ECUMENICAL CALENDAR 1961

February 6 - 10	WCC, Executive Committee	Geneva
February 8 - 19	ULAJE Conference	Brazil
February 9	WCC, Europe ICA Committee	Geneva
February 12	NCC, USA Race Relations Sunday	
February 15	Ecumenical Institute, end of 9th session	Bossey
February 16 - 23	WSCF Officers' Meeting	Taizé, France
February 17	World Day of Prayer	
February 17 - 19	World Alliance of YMCAs, South & East Asia Executive Committee	Singapore
February 19	Universal Day of Prayer for Students	
February 21 - 26	WCC, Non-Christian Religions, Consultation on the study of "The Word of God and the Living Faiths of Men"	Rangoon, Burma
February 26 - March 1	World Alliance of YMCAs, presidents' committee	Cairo
March 1 - 4	WCC, Youth Department/Faith and Order, Consultation on Holy Communion at ecumenical gatherings	Bossey
March 11 - 15	WCC, Non-Christian Religions, Meeting of study centre directors and theologians on "The Word of God and the Living Faiths of Men"	Nagpur, India
March 15 - 20	WCC, DICASR, Fraternal Workers Retreat	Glion, Switzerland
March 19 - 25	World YWCA, International Seminary in relation to the 15th session of the UN-Commission on the Status of Women	Geneva
March 20 - 24	WCC, Faith & Order, Lutheran/Reformed Consultation	Liebfrauenberg, Wörth, Alsace
March 27 - 28	WCC, Youth Department, World Youth Projects Committee	New York
March 28 - April 4	WCC, Department on the Laity, Third African Seminary, initiated in collaboration with the John Knox House and the WSCF	John Knox House, Geneva
April	WCC, Faith and Order, Theological Commission on Worship (East Asia)	India
April	WCC, ICA Secretaries' Meeting	Geneva
April 2 - 18	WCC, Youth Department, All-India leadership training course	South India

April 3 - 7	Ecumenical Institute, Consultation on International Ethos	Bossey
April 7 - 9	WCC, DICASR/Study Department, Consultation on Christian Leadership in Areas of Rapid Social Change	Geneva
April 8 - 10	EACC Youth Committee	Bangkok
April 10 - 12	Annual Convention of the Convocation of the American Episcopal Churches in Europe	Bossey
April 10 - 13	WCC, Department on Church and Society, Consultation on Race Relations	Geneva
April 10 - 17	Brethren Service Commission, European Programme, Annual Conference	Bienenberg nr. Basel, Switzerland
April 10 - 20	WCC, Youth Department, Asian Work Camp Leaders Training Conference	Bangkok
April 14 - 15	World Alliance of YMCAs, General Assembly Mainau Institute	Mainau, Germany
April 15 - 20	WCC, Faith and Order, Theological Commission on Worship (European Section)	Løgankloster, Denmark
April 16 - 20	Conference on European Men's Work	Bossey
April 16 - 23	L.F., International Seminar on Confirmation and Meeting of the Commission on Education	Loccum, Germany
April 20 - 25	WCC, Faith and Order, Study Commission on Institutionalism	Heidelberg, Germany
April 24 - May 4	WCC, Youth Department, East-West youth Leaders Conference	Berlin
April 26,	US Conference for the WCC, Executive Committee	Buck Hill Falls
April 26	World YWCA Membership Day	
April 26 - 28	US Conference for the WCC	Buck Hill Falls Pa., USA
April 28 - May 2	WSCF, Consultation between members of the WSCF and Pax Romana on "The Lay Apostolate in a Technological Age"	Belgium
May	WCC, Department on Church and Society, Study Conference on Rapid Social Change	Nigeria
May 1 - 6	Swiss Pastoral Week	
May 6 - 15	WCC, Youth Department, Working Group of National Ecumenical Youth Secretaries	Greece
May 15 - 20	Ecumenical Institute, Conference on Nation-Building and International Responsibility	Bossey

May	16 - 19	WCC, DICASR, European Consultation on the Role of "Christian Social Service Institutions"	Geneva
May	21	Christian Unity Sunday	
May	23 - 25	WCC, Youth Committee Meeting	Geneva
May	25 - 30	WCC, Youth Department, Conference of Work Camp Leaders	Bossey
June	1 - 15	Ecumenical Institute, Course for Missionaries and Pastors	Bossey
June	3	WCC, DICASR Refugee Sub-Committee	Geneva
June	5 - 8	WCC, DICASR Administrative Committee	Geneva
June	7 - 9	LWF/WS Referral Conference	Hannover
June	9 - 10	WCC, DICASR, Migration Preparatory Commission	Geneva
June	11 - 16	WCC, DICASR, Migration Conference	Leysin, Switzerland
June	13 - 16	WCC, Faith and Order, Study Commission on Institutionalism	Boston, Mass., USA
June	16 - 19	WCC, Faith and Order, Working Committee	near Geneva
June	19 - 24	WCC, Executive Committee	?
June	27 - 29	WCC, Faith and Order, Christ and the Church (American Section)	USA
June	27 - July 1	LWF, Executive Committee	Poland
July	1 - 10	IMC, Commission on Theology of Missions	Bossey
July	3 - 6	WCC, Youth Department, American Work Campers Orientation	Crêt-Bérard, Switzerland
July	5 - 8	46th International Christian Endeavour Convention	Chicago, Ill.,
July	8 - 14	World Alliance of YMCAs, World Conference of Young Adults	Vienna
July	10 - 15	World Alliance of YMCAs, Enlarged and Extended Meeting of the Extension and Intermovement Aid Committee	Geneva
July	17 - 18	WCCESSA, World Educational Service Committee	New York
July	18 - 25	World Alliance of YMCAs, 3rd meeting of World Council	Geneva
July	20 - 21	WCCESSA, Board of Managers	New York
July	24 - 28	WCCESSA, Latin American Consultation on Christian Education	Huampani, Lima, Peru
July	25	World Alliance of YMCAs, Executive Committee	Geneva

July 25 - Aug.12	Ecumenical Institute, Course for theological students: "From Edinburgh 1910 to New Dehli 1961, Half a Century of the Ecumenical Movement", sponsored jointly by the Institute and the WSCF	Bossey
July 26 - Aug.2	LWF, Commission on World Mission	Berlin
July 31 - Aug.1	LWF, Meeting of Special Commission on Inter-Confessional Research	Copenhagen
August 4 - 13	LWF, Commission on Theology	Helsinki
August 7 - 12	World Presbyterian Alliance, Executive Committee	Oegstgeest, Holland
August 16 - 23	North American Ecumenical Youth Assembly	Ann Arbor, Mich. USA
August 16 - 26	Ecumenical Institute, Course for Laymen	Bossey
August 18 - 25	10th World Methodist Conference	Oslo, Norway
August 20 - 27	World Alliance of YMCAs, Consultation on the Christian Basis for Lay Vocations	Mainau, Germany
August 20 - Sept. 2	World YWCA Membership Conference: "Think on These Things"	Jamaica
August 24 - 29	World Presbyterian Alliance, European Area Council	Zurich
August 26 - 31	WCC, Faith and Order, Theological Commission on Tradition (European Section)	Mansfield College, Oxford, England
August 31 - Sept. 6	WCC, Department on the Laity, Consultation on Stewardship, organised jointly with the Ecumenical Insistute	Bossey
September 2 - 8	WCC, Department on the Laity, East Asia Forum, initiated in collaboration with the John Knox House and the WSCF	Geneva
September 4 - 14	WCC, Faith and Order, Theological Commission on Christ and the Church	Switzerland
September 11 - 14	LWF, Commission on World Service	Canada
September 17 - 30	World YWCA Executive Committee	Château d'Oex, Switzerland
September 20 - 25	International Old Catholic Congress	Haarlem, Holland
September 20 - 28	World Alliance of YMCAs, Consultation on Youth and International Relationships	Mainau
October 1	World Wide Communion Sunday	
October 1 - February 15, 1962	Ecumenical Insititue, 10th session of the Graduate School of Ecumenical Studies	Bossey

October 2	WCC, DICASR, Refugee Sub-Committee	Geneva
October 3 - 4	WCC, DICASR Administrative Committee	Geneva
October 22	World Order Sunday	
October 29	Reformation Sunday	
October 31 - November 3	LWF, Commission on Inner Missions	Northern Europe
November 3	World Community Day	
November 6 - 14	World Committee for Christian Broad- casting	India
November 8 - 11	Enlarged EACC Committee	Bangalore
November 9 - 11	WCC, Department on the Cooperation of Men and Women, Joint Consultation with East Asia Christian Conference Committee	
November 10 - 17	Pre-Assembly Youth Assembly	Agra, India
November 12 - 16	CCIA Full Commission	Bangalore
November 12 - 18	World YWCA/WMCA, Week of Prayer and World Fellowship Theme "Living by the Power of Jesus Christ"	
November 16	WCC, Executive Committee	New Delhi
November 17	WCC, Central Committee	New Delhi
November 18 - December 6	WCC Third Assembly	New Delhi
December 3 - 10	American Bible Society, Universal Bible Week	
December 6 - 7	WCC, Central Committee	New Delhi
December 7 - 8	Commission on World Mission and Evangelism	New Delhi
December 8 - 11	EACC Consultation on "The Church and the Changing Family (with participation of the WCC Department on the Cooperation of Men and Women in Church and Society)	India
December 12	US Conference for the WCC, Executive Committee	
December 12 - 22	WSCF, Regional conference on the Life and Mission of the Church in Asia	India
December 19	WCC, Department on the Cooperation of Men and Women, Consultation	Indonesia

* * *

Key to Abbreviations

DICASR	Division of Inter-Church Aid and Service to Refugees (WCC)
WCC	World Council of Churches

LWF	Lutheran World Federation
IMC	International Missionary Council
EACC	East Asia Christian Conference
WCESSA	World Council of Christian Education and Sunday School Association
WSCF	World's Student Christian Federation
ULAJE	Latin American Union of Evangelical Youth (Union Latinoamericana de Juventudes Evangelicas)
ICA	Inter-Church Aid

